

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RELEASE OF LIEN

BOOK 1781 PAGE 659  
BOOK 20 PAGE 742

I, W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY  
Pursuant to Foreclosure proceedings in the Action entitled American Federal  
Bank, FSB, VS-

Lamco Industries, Inc., et al, Defendants

as appears of records in the Office of the Clerk of Court, Greenville County, do hereby  
declare "LIEN released by sale under foreclosure the \_\_\_\_\_ day of \_\_\_\_\_ AD  
19 86 See Judgment Roll No. 86-1553 "as to property described in mortgage  
originally given by Lamco Industries, Inc., by John M. Luther unto  
American Federal Bank, FSB as recorded in Real Estate  
Mortgage Book 1703 page 830 ; and, from the lien of other documents of record  
as follows: Mortgage given by Lamco Industries, Inc. unto Davis Properties,  
Inc. as recorded in REM Book 1703, Page 834; Mechanic's Lien in favor  
of Monroe Turner Company, Inc. against Lamco Industries, Inc. as record-  
ed in Mechanic's Lien Book 19, Page 1895.

Witness my hand and seal this 27 day of

19 86

*W. Daniel Yarbrough, Jr.*  
W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY

WITNESSES:

1. *Ruth S. Driggers* 2. *Sally F. Sizemore*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY appeared before me, Ruth S. Driggers

AND made Oath that she saw the within named W. DANIEL YARBOROUGH, JR., AS MASTER IN  
EQUITY for Greenville County, State, aforesaid, sign, seal and deliver the within  
RELEASE OF LIEN, and that deponent together with Sally F. Sizemore  
witnessed the execution thereof.

SWORN TO BEFORE ME THIS 27 DAY  
OF May A.D. 19 86

*Sally F. Sizemore*  
NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES: 10-16-94

*Ruth S. Driggers*

41130

RECORDED JUN 9 1986 at 3:45 P/M